INSPIRING SONGS

For the shool

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Inspiring Songs

No. I

FOR THE-

SUNDAY SCHOOL

GEO. J. MEYER, THORO HARRIS

PRICES:

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PREFACE.

A song is the expression of some phase of the heart's emotion, and, as the heart aspires to better things, so the song should enlarge all these feelings, in their different lights and shadows; songs of gratitude, gladness, thanksgiving and praise; songs aspiring to higher levels in heart-life, teaching great Scripture truths; songs that are prayers for the heart's longing, etc., etc., should be abundantly supplied and sung in a full knowledge and spirit of the sentiment expressed; the words may be read and properly emphasized before singing.

A song may be known and liked in one school, and yet be unappreciated in another:—select only such as are in favor with the singers; do not insist upon the use of an unpopular piece simply because it is appropriate to the lesson. Sing often! Sing at least one new song each session; sing the popular songs frequently, that the hymn may become fixed in the memory; a song, well committed and rightly sung, is more to be desired than a lesson carelessly prepared and indifferently taught.

The success of music in the Sunday School depends largely upon the class of songs used, and the manner of their using.

The song should be one of sunshine and praise. When occasion demands seriousness, sing a hymn from memory, to one of the grand old Church tunes, which should, in every Sunday School, be taught the children, that they may at all sessions of worship "Sing with the spirit and with the understanding."

The leader must possess special ability, and carry into the work right method, wise judgment and prompt action, and must be a person who can make of the song a beautiful picture—of which he (or she) forms but a small part of the background. One who is over-bearing, or of a scolding disposition, who does not apprehend the spirit of his work, who is slow in conclusion or tardy in execution, cannot hold the appreciation of the children or make the singing what it should be—delightful worship.

The organist must be a skillful player, and possess the soul of expression,—whose mind and heart may go out to the singers above and beyond the mere manipulation of the key-board. The harmony should be played as written; as a Prelude, play the song itself, or a part thereof, with the melody well defined, and let the Interlude be a repetition of the last two or four measures of the song—not an attempt at elaboration.

The superintendent, during the time allotted for singing, should alternate each song with a short Bible reading or concert recitation of Scripture, bearing upon the subject to follow. Open and close the school with a bright, cheerful song of praise.

"Living in the sunshine, living in the light."
Not a single shadow, all around is bright."

Special music, such as Solos, Duets, Quartets, etc., should be judiciously introduced, for effect and variety; a solo with chorus by the school—a duet or quartet, to sing certain portions of a song alternately with the school—different classes and the school singing responsively. Various other forms might be mentioned that will greatly add to the musical interest, hold the attention and secure the cooperation of the entire school. In this collection will be found songs suited to almost every purpose and occasion. Having been prepared especially for Sunday School work, "Inspiring Songs No. 1" is now submitted. Geo. J. Meyer.

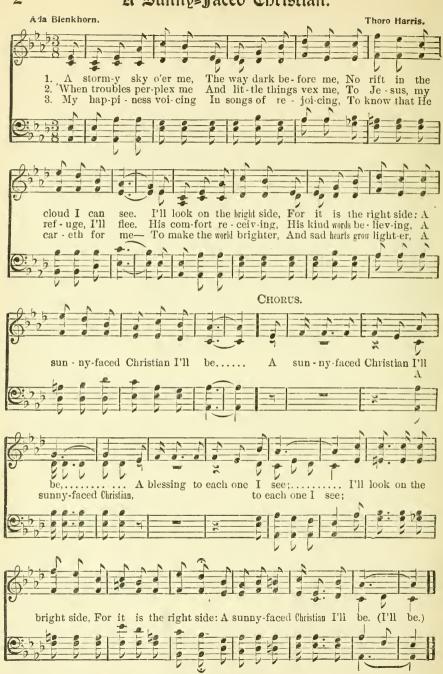
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INSPIRING SONGS

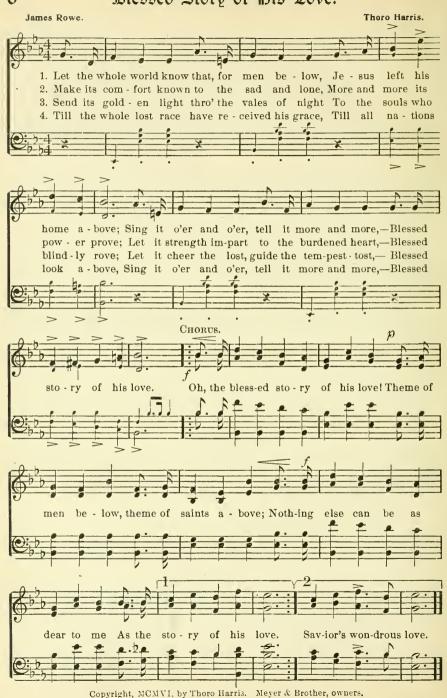
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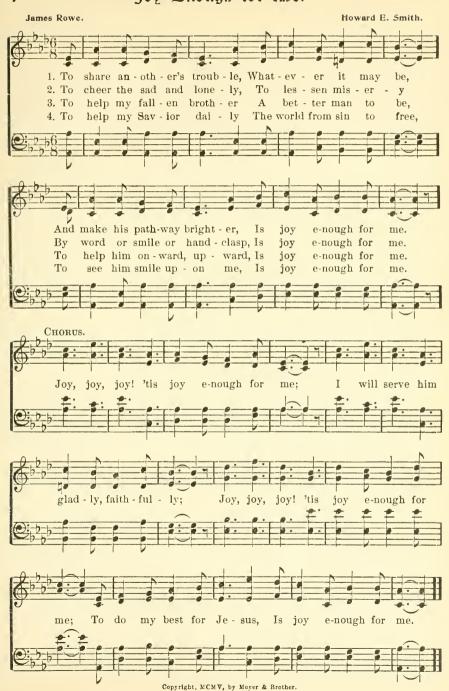






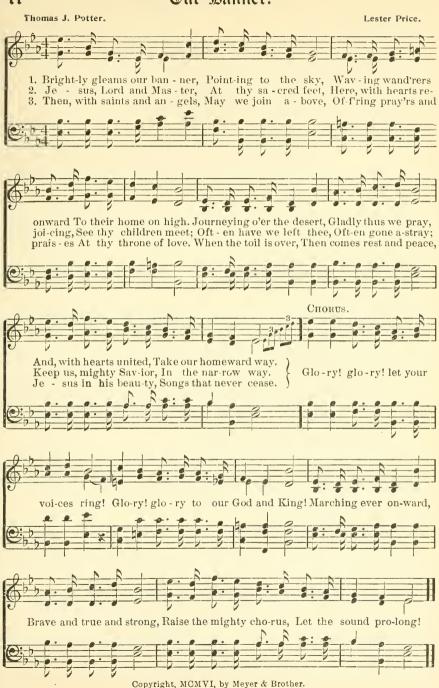








I Will Live for Jesus. Concluded. will love and serve him, Will you? will you? true: We Speak to Thee. Ada Blenkhorn. E. E. Meyer. Sav - ior dear, to thee, We know that thou wilt hear; 1. We speak, our 2. The bless-ings of thy grace and peace Do thou on us be-stow; 3. Teach us to love thee bet-ter, Lord, Thy ho-ly name to fear; 4. Dear Sav-ior, we will trust in thee Our steps to safe-ly guide, To ev - 'ry heart that on thee calls, Dear Lord, draw ver - y near. Help us to serve and hon - or thee While dwell-ing here be-low. No oth - er friend can love like thee, No oth - er half so dear. Un - til we tread the heav'n-ly streets, And wor - ship at thy side. CHORUS. sus, dear Sav - ior, Thy bless-ing hear - ing The voice of thine in - fi - nite love.











One! With his ban-ner float-ing o'er us,

on, with the might-y

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UNISON.

Ev - 'ry

For we

Till the

On With the Mighty One. Concluded.







is near your soul

save.

the life - line, Je - sus

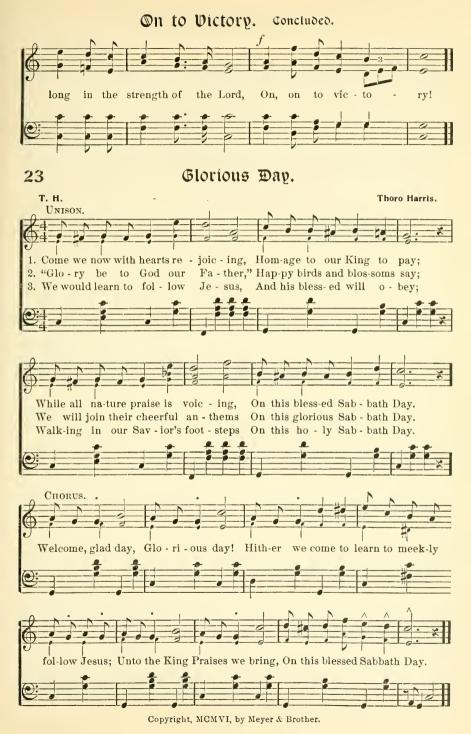
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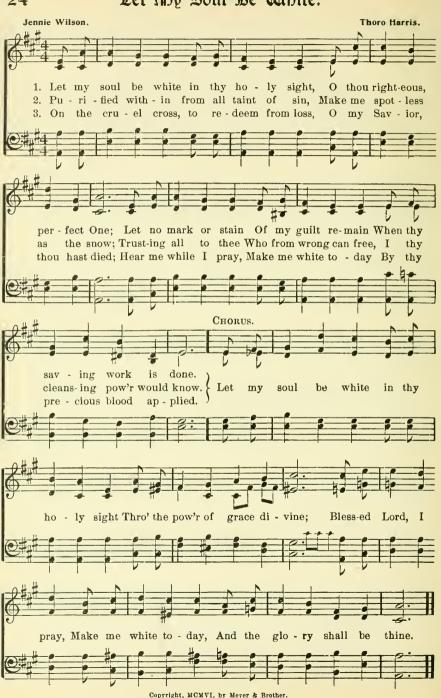
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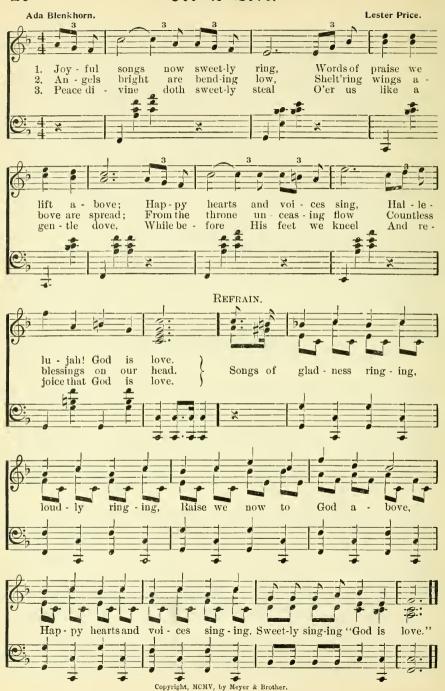






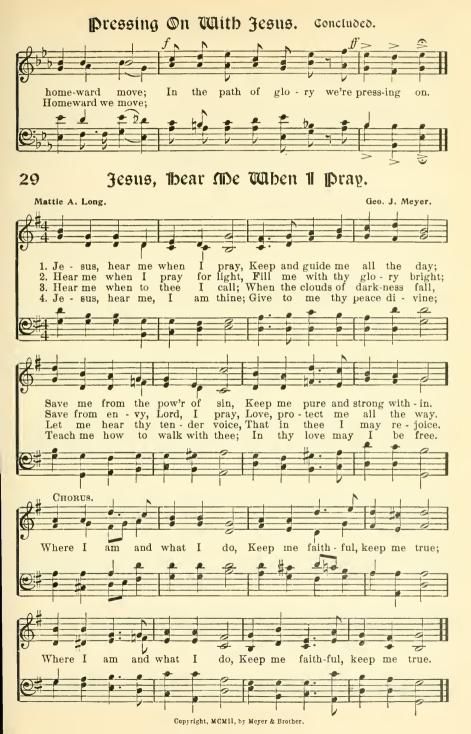








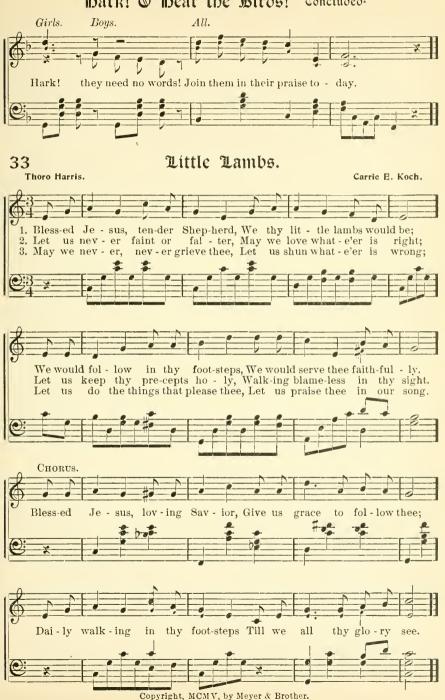
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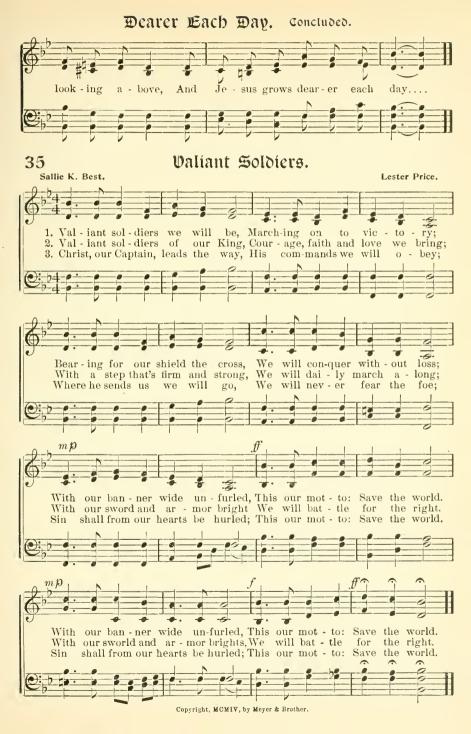


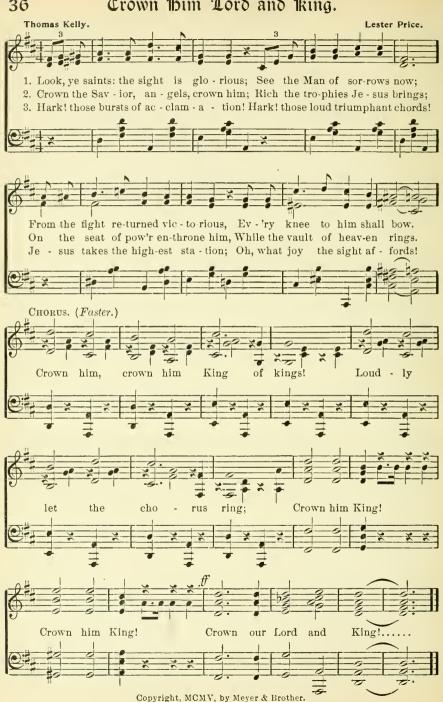
Thark! O Thear the Birds! Concluded.





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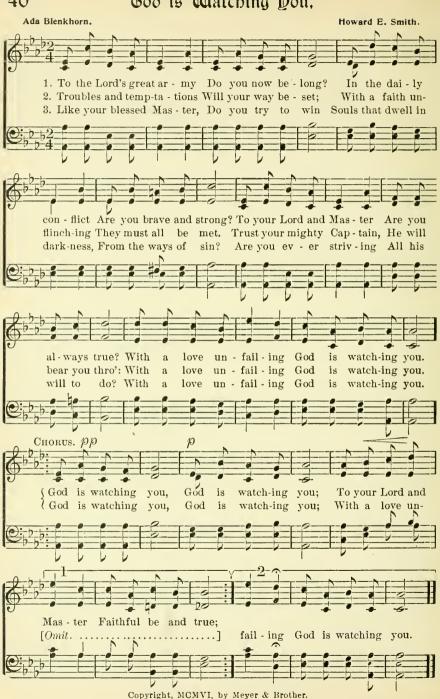




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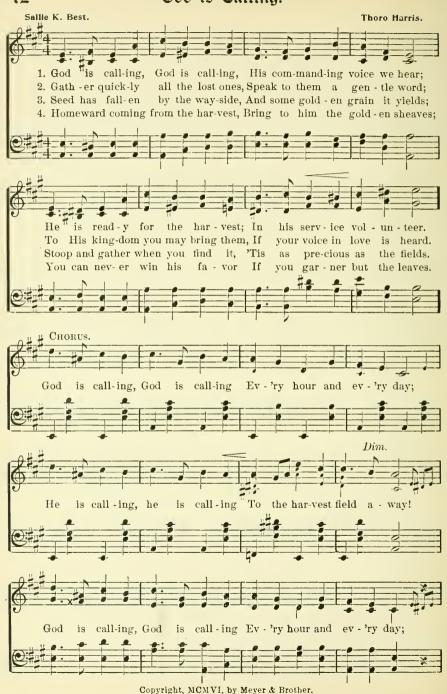








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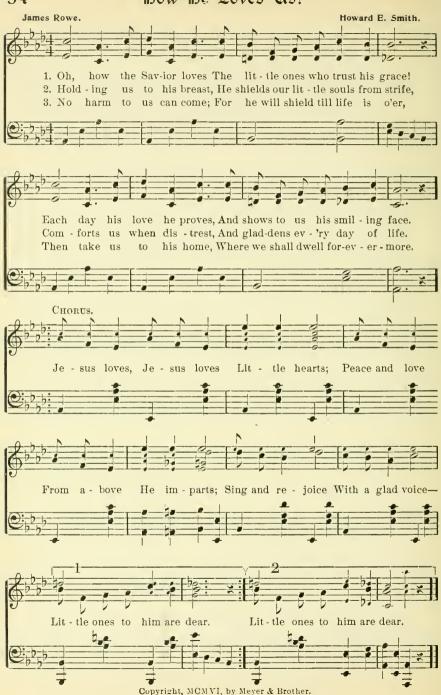
















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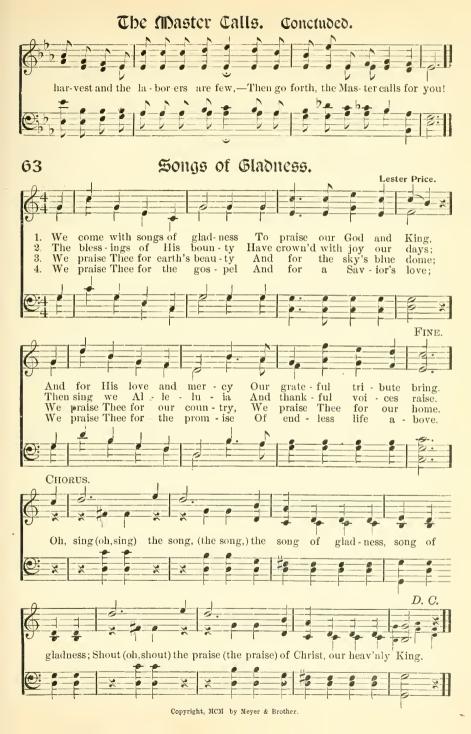






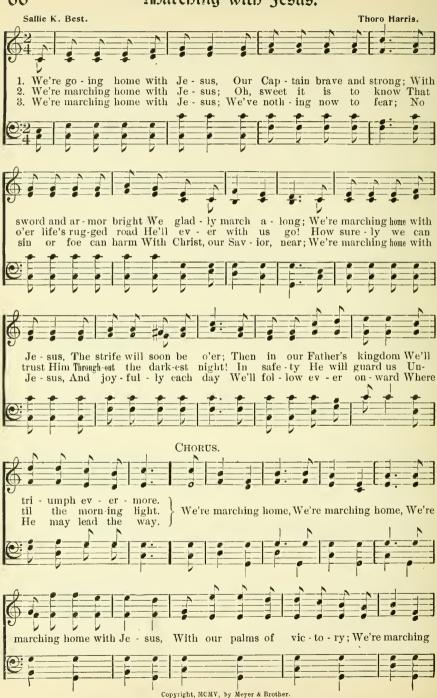




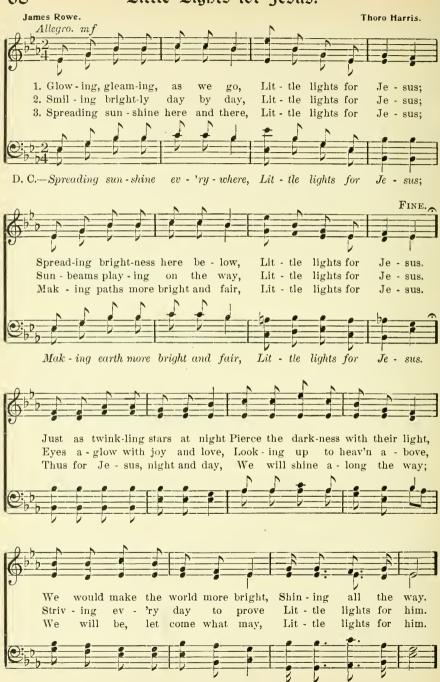




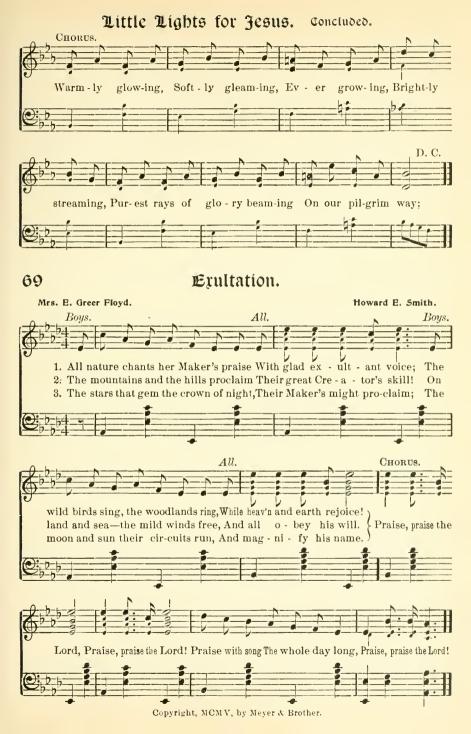






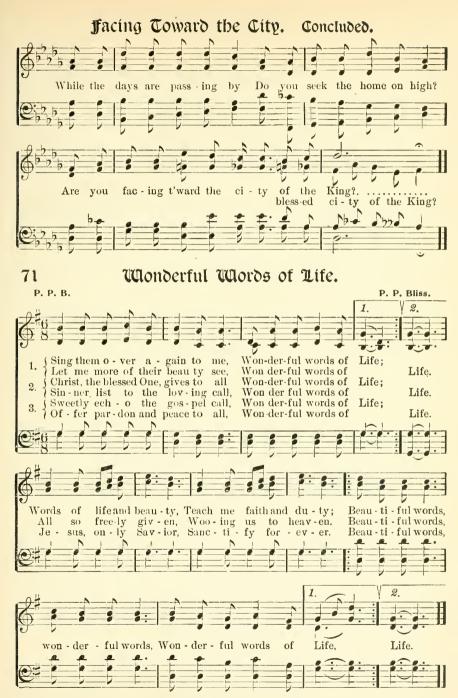


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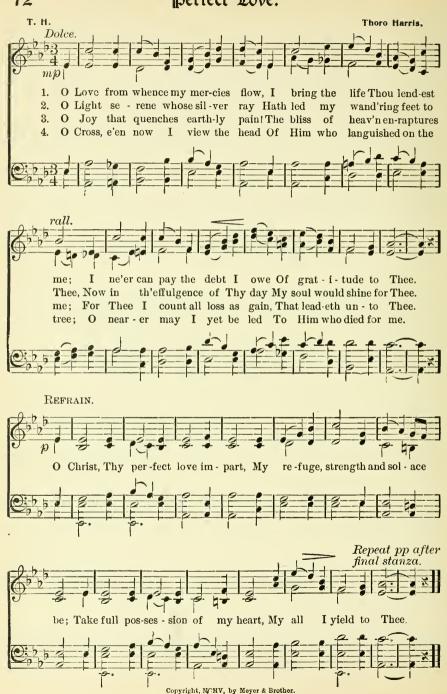


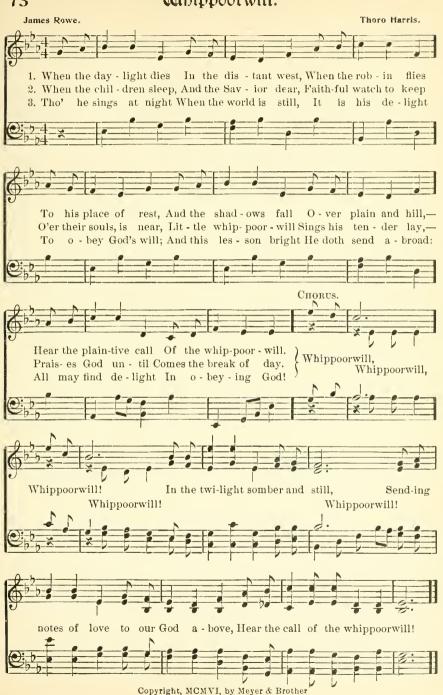


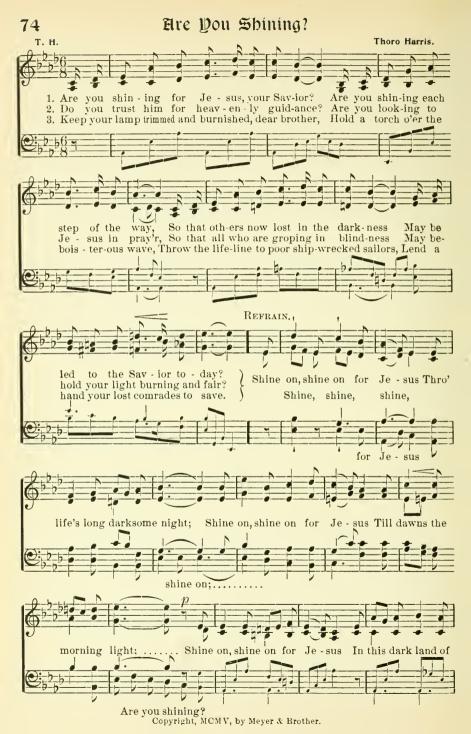
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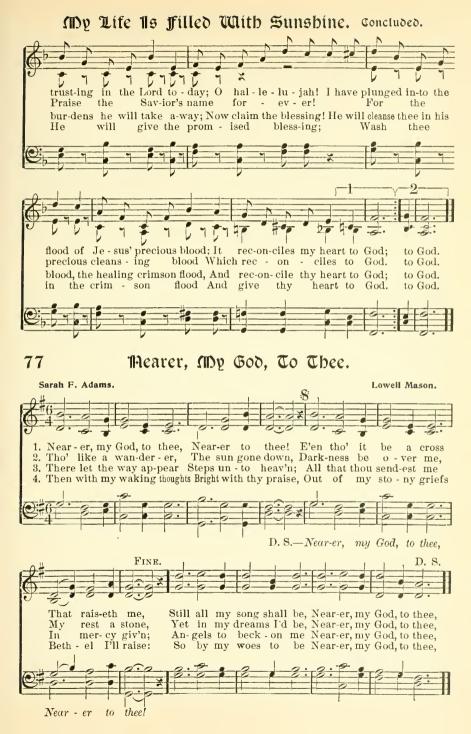


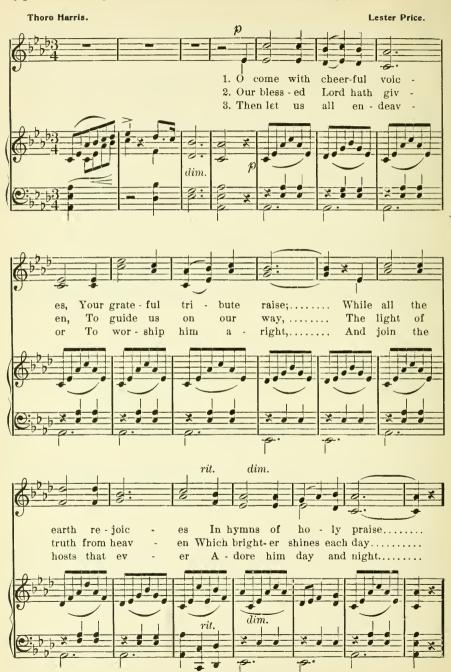






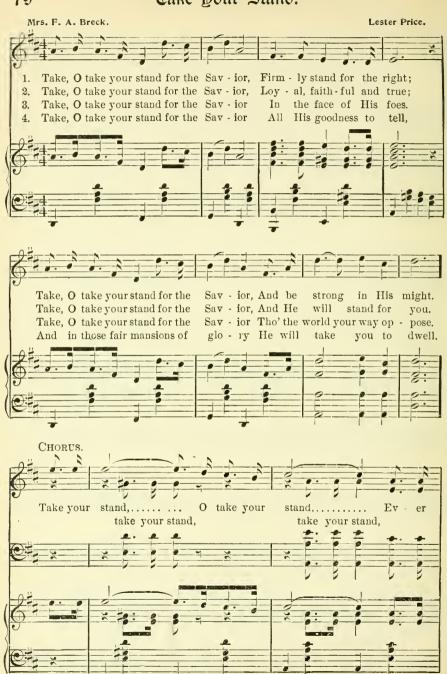






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O Come With Cheerful Voices. concluded. glad come with ness mer - cy-God your King Glad prais - es And come..... ppp Last verse. dim.ship at..... his men.



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Be Strong! Be Soldiers True! Concluded.







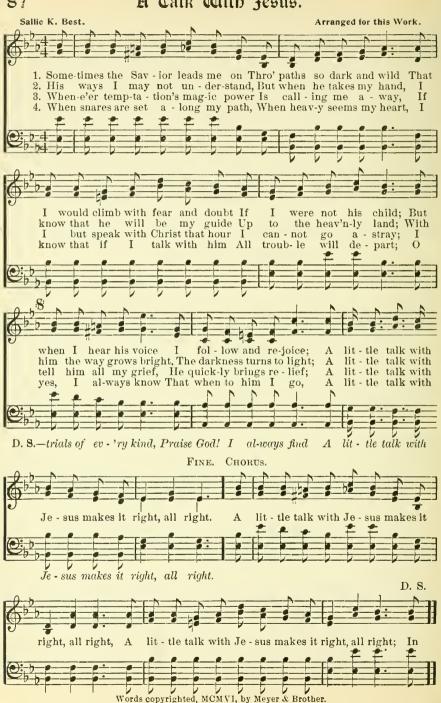


I'll Praise the Lord Forever. Concluded.











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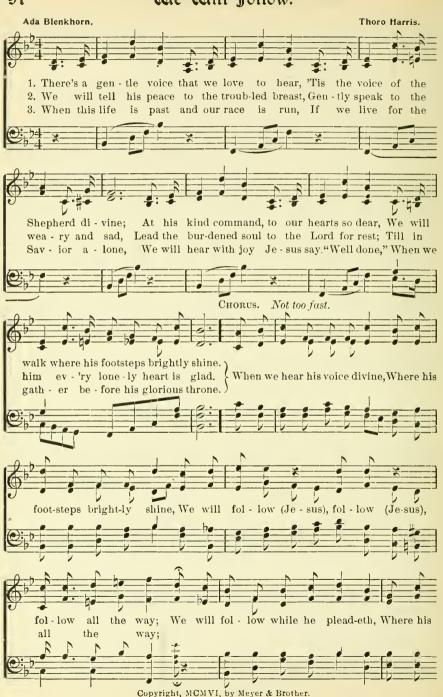
chil-dren

friends so

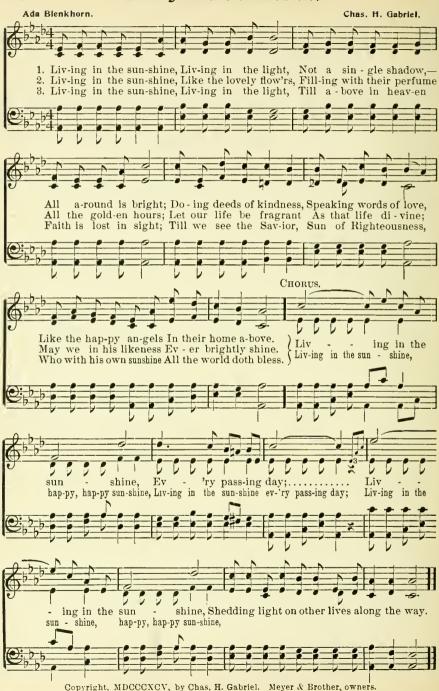
sweet and

small and

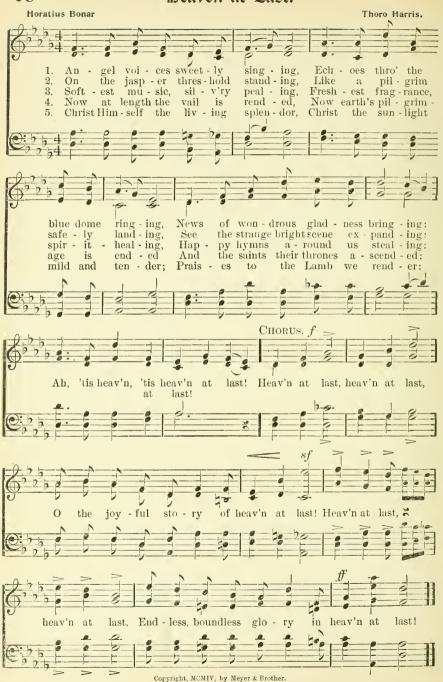














Shout and sing the Hal - le - lu - jah cho-rus, Marching in the King's highway.

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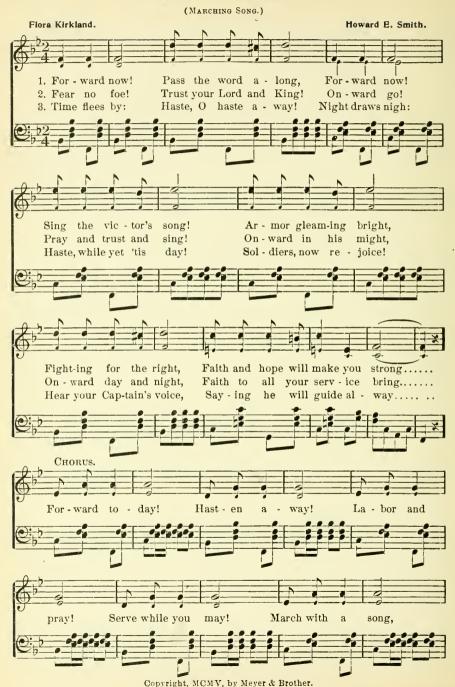
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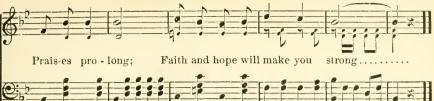
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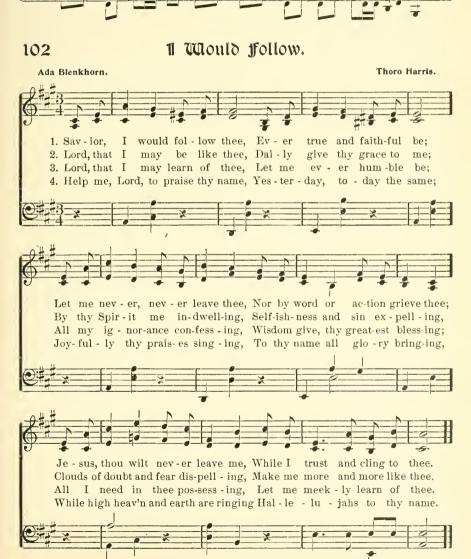




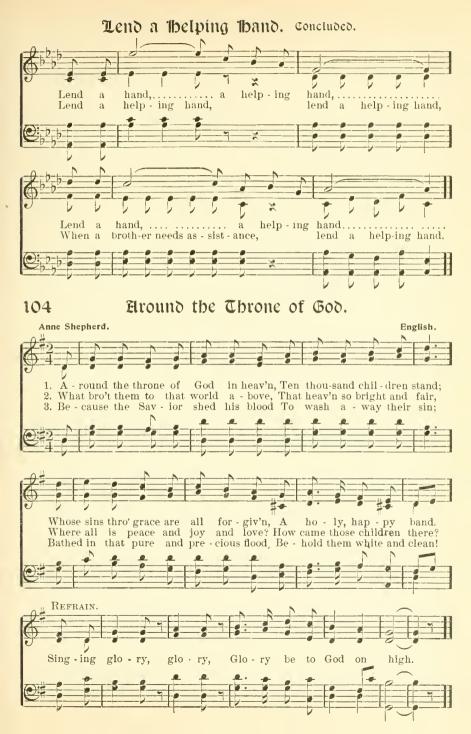


faith and Hope. concluded.









105 т. н.

CHORUS.

An-swer "Yes" Je Hark - en to sus, to his call; ice To bless - ed serv Con vour all.

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Sabbath Bells.



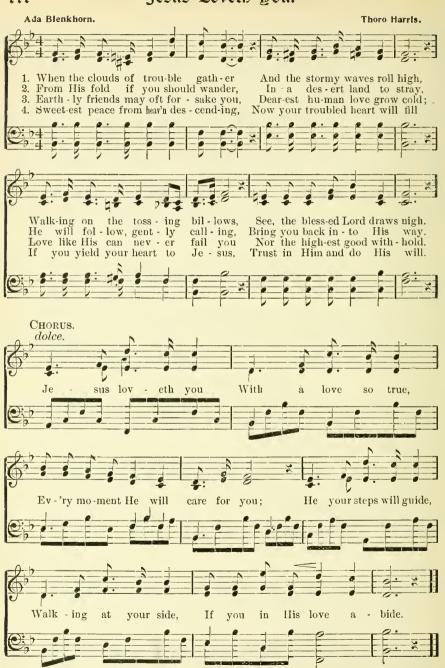
Sabbath Bells. Concluded. ship Christ. our Lord and A Song of Praise. 108 Ada Blenkhorn. Howard E. Smith. 1. A song of praise to - day we raise, Hal - le - lu-jah! Hal - le - lu-jah! We 2. From star to star it ech-oes far, Hal - le - lu-jah! Hal - le - lu-jah! The 3. We all shall meet at Je - sus' feet. Hal - le - lu jah' Hal - le · lu-iah! chant His who reigns a - bove, Sing - ing, Hal - le - lu - jah! high give back re · ply, Sing - ing, Hal - le - lu - jah! Sing ing, Hal le lu jah! for - ev - er - more. ex - alt His name, Hal - le-lu-jah! Hal - le-lu-jah! glo - ry bring to Christ, our King, Sing-ing, Hal - le - lu - jah!

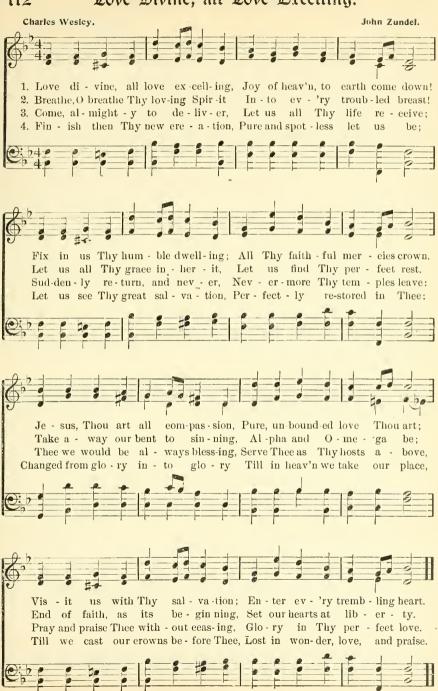


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pp













- 1. Is thy cruise of com · fort fail · ing? Rise and share it with an -oth -er,
- 2. Numb and weary on the mountains, Would'st thou sleep amidst the snow?
- 3. Is the heart a well left emp-ty? None but God its void can fill;





And thro' all the years of fam-ine Chafe that frozen form be - side thee, Noth-ing but a cease-less Foun-tain It shall serve thee and thy bro-ther.
And to-geth-er both shall glow.
Can its cease-less long-ings still,





Love di-vine will fill thy store-house Or thy hand-ful still re - new;
Art thoustricken in life's bat - tle? Man - y wound-ed round thee moan;
Is the heart a liv - ing pow - er? Self - en-twined, its strength sinks low;





 Make a roy-al feast for two.
And that balm shall heal thine own.
And by serv-ing love will grow.





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lu - ia re-sounds in the Church a - bove; To thy lit - tle ones, Lord, may such

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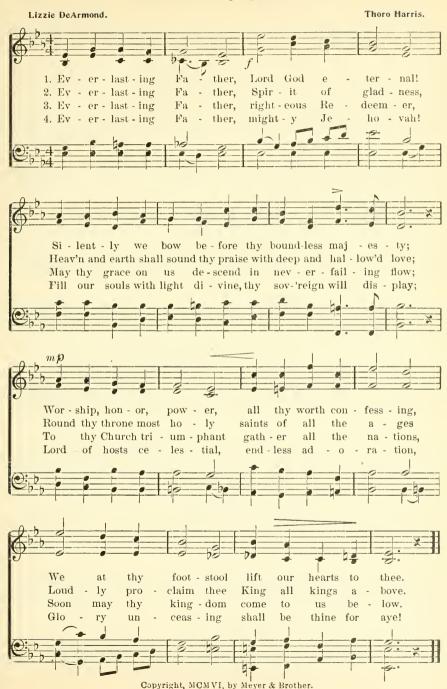
Zerusalem the Golden. Concluded.





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Mrs. Frank A. Breck. Chas. H. Gabriel. 1. We come, we come with hap-py hearts, This day to cel - e - brate, 2. We thank him for the hap - py past, For love shown us 3. We can - not go be - youd his care, What - ev - er be To speak and sing of him we love, His mer-cies re - late. And if our skies be o - ver-cast, We'll trust his love so And pray'r and praise thro'-out our days Shall nev - er for - got. joy - ful - ly Sing on, sing sing With mer - ri - est hearts on, fol - low - ing re - joice. Copyright, MDCCCXCVIII, by Meyer & Brother.

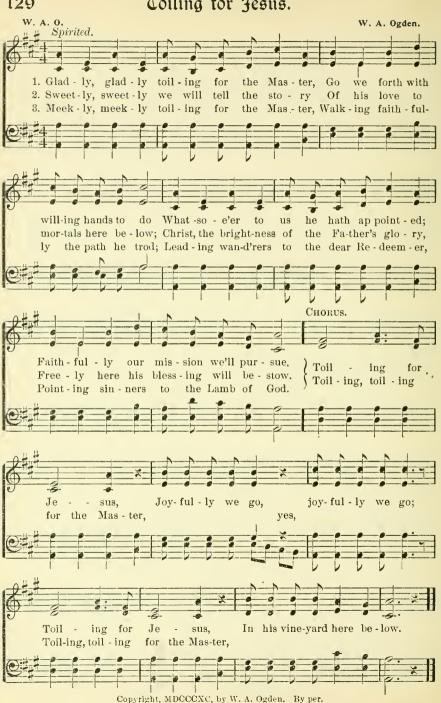




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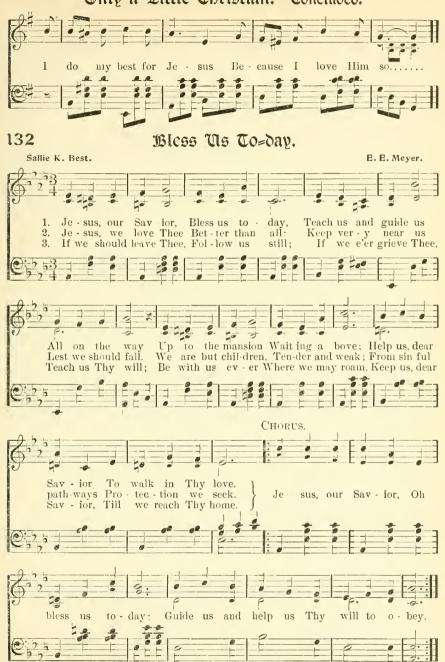
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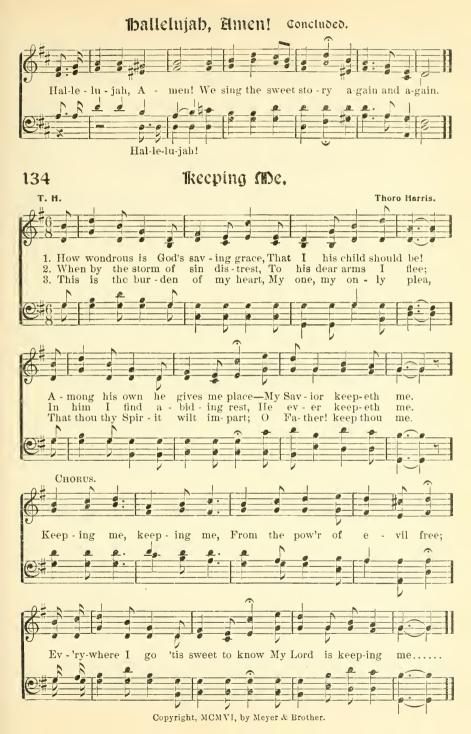




Only a Little Christian. Concluded.

















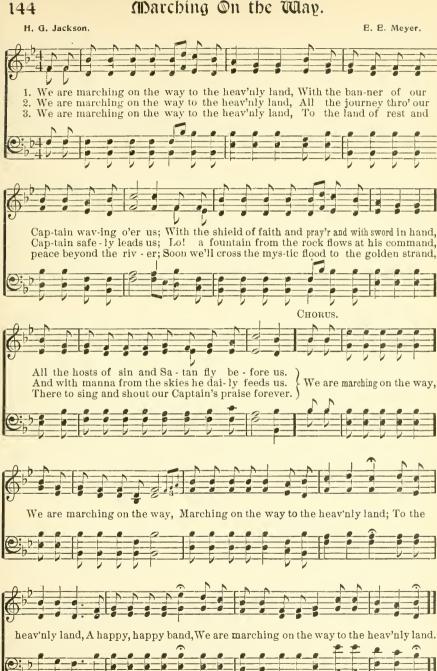
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There is Light for All. Concluded.







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Be Faithful and True. Concluded.













Lord of the Sea. Concluded.



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Hal - le -

lu - jah

Lamb!

the

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S. K. B.

glo - ry,

CHORUS.

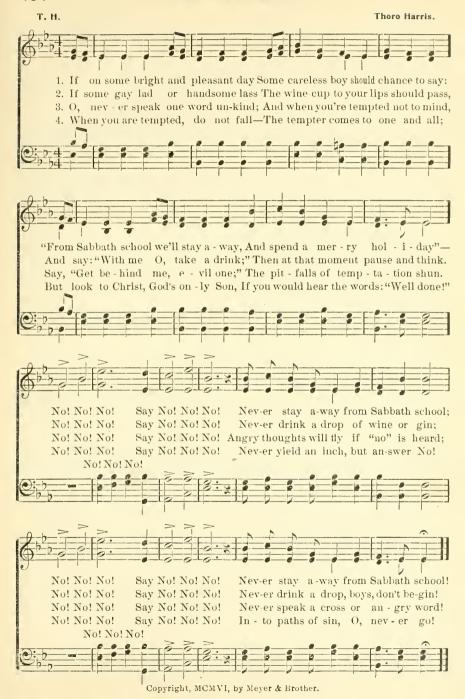
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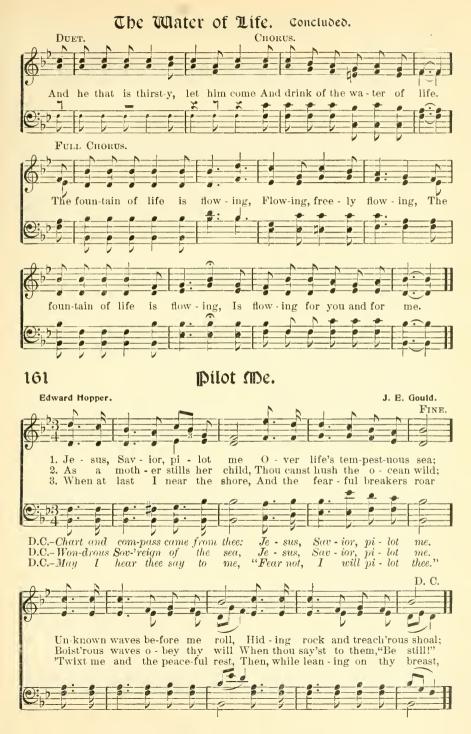
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jah.

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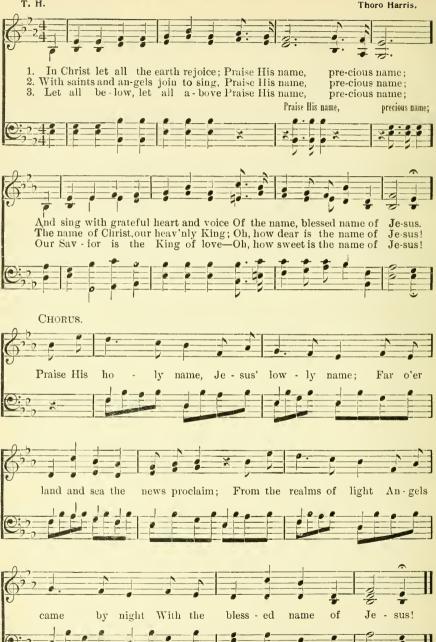




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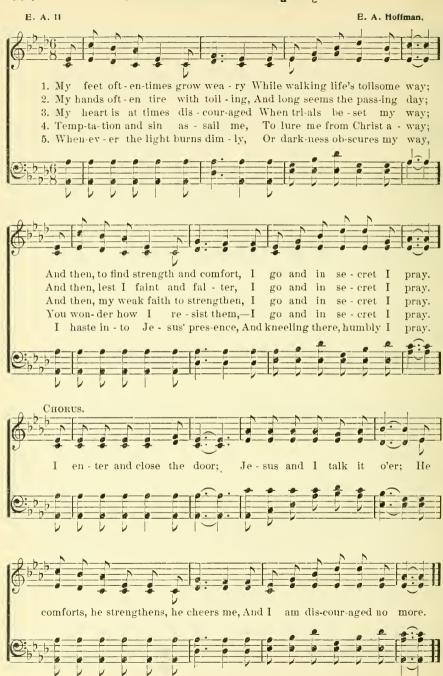


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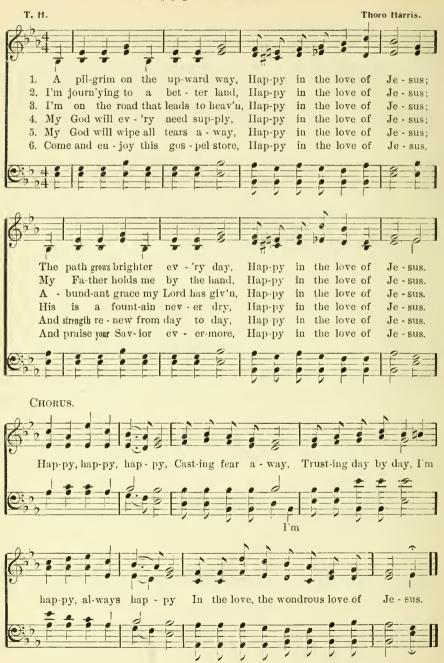
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Beulah Land.



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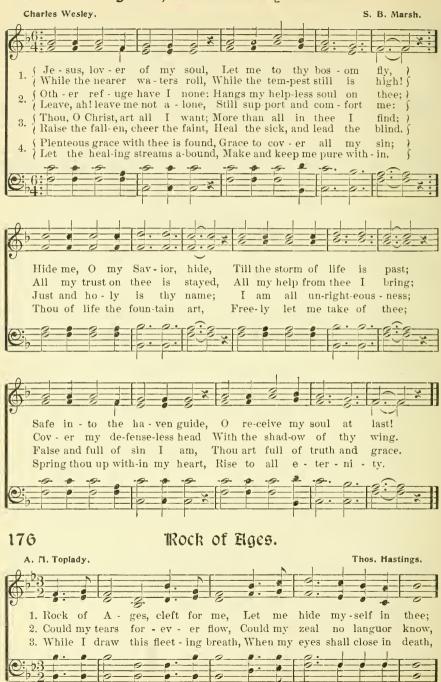


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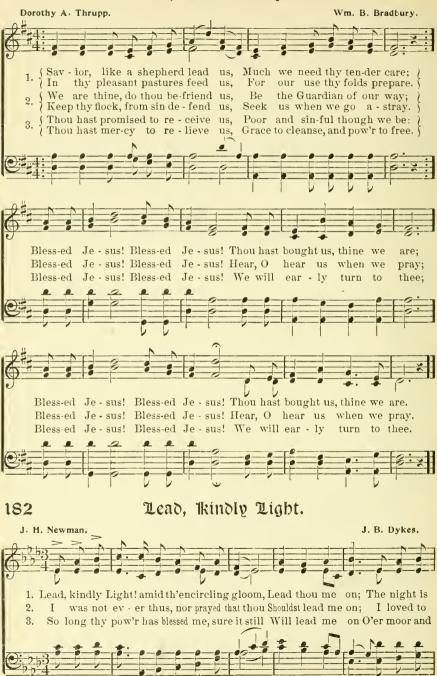




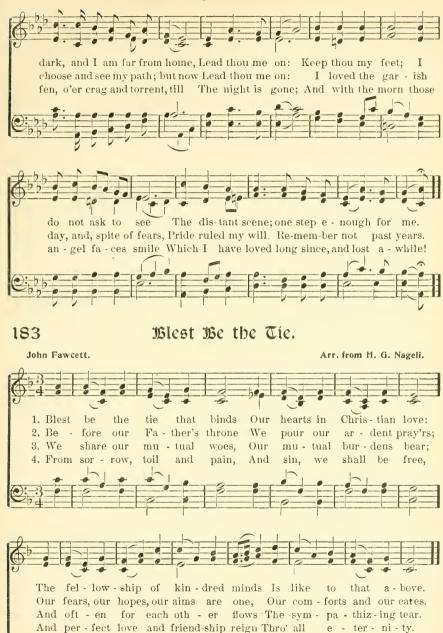




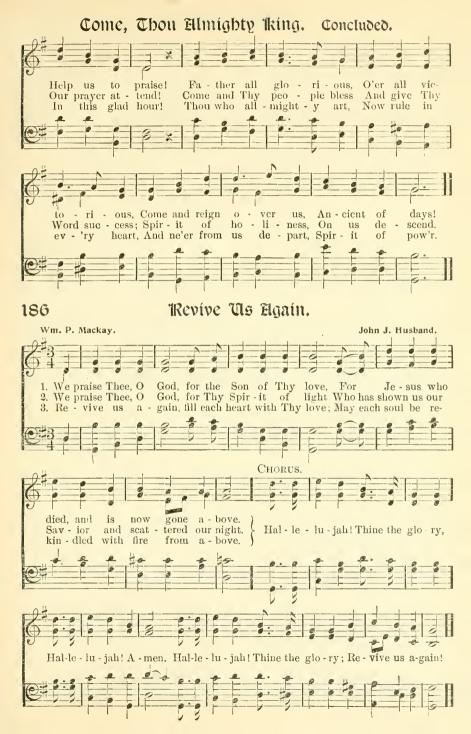


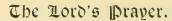


Lead, Ikindly Light. concluded.











1. Our Father which art in heaven, Hallowed | be thy | name.

Thy kingdom come. Thy will be done on | earth, as it | is in | heaven.

2. Give us this | day our— | daily—bread.||

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And forgive us our debts, as | we for- | give our | debtors.

3. And lead us not into temptation, but de- | liver | us from | evil: ||

For thine is the kingdom, and the power, and the glory, for ever. A- men.



The Ten Commandments.

First.—Thou shalt have no other gods before me.

Second.—Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

Third.—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that

taketh his name in vain.

Fourth.—Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Fifth.—Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth

thee.

Sixth.—Thou shalt not kill.

Seventh.—Thou shalt not commit adultery.

Eighth.—Thou shalt not steal.

Ninth.—Thou shalt not bear false witness against thy neighbor.

Tenth.—Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's, (Exodus xx: 3-17.)

Twenty-Third Psalm.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for eyer,

The Beatitudes.

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (Matt. v. 3-12.)

First Psalm.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so; but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

John 14: 1-6.

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me,

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